METCALFE 4-H

NEWSLETTER NOV - DEC 2024

Upcoming:

Country Ham

2025 Country ham contracts are now available at the extension office. All ages welcome. Due date 12/6/24. Call the office for more information.

Written Communications

4-H written communications contest guidelines are now available at the extension office. Ages 9-19 may compete. Deadline 12/6/2024

Grab and Go Bags

Winter grab and go craft bags will be available for the fall & winter seasons. They will be located in a tote at the front door of the extension office.







Hot Turkey Salad

- · I tablespoon vegetable oil
- · I teaspoon black pepper
- ream of chicken soup l cup fat-free mayoni 3 cups cooked and shredded
- wild turkey meat I cup chopped celery
- · I cup fresh sliced mushri or 1 (8 ounces) can no-salt-
- 1 cup grated cheddar cheese
 1 cup sliced almonds
- · 12 toasted whole-wheat burns

To cook turkey breast, preheat oven to 325 degrees F. Add vegetable oil to a roasting pan. Place turkey breast in roasting pan. Season meat lightly with

garlic powder and black pepper. Cover with lid or alumi foil. Cook at 325 degrees F until internal temperature is 165 degrees, about 1 1/2 to 3 1/2 hours for 4 to 8 pounds of meat. Let meat cool in pan for 15 minutes before shredding Mix cream of chicken soup with mayonnaise. Add turkey, celery, mushrooms, cheese, and almonds. Stir until well mixed. Spray a 2-quart casserole dish with cooking spray. Spread turkey mixture in dish. Bake 30 to 40 minutes at 350 degrees F. Serve on toasted buns.

Yield: 12 servings

Adapted from: "Conservation Officer's Cooking T.I.P.s," The Indiana Conservation Law Enforcement Office

Calories	160
*	Daily Value
Total Fat 7g	9'
Saturated Fat 1g	5'
Trans Fat 0g	
Cholesterol 25mg	. 8'
Sodium 420mg	18'
Total Carbohydrate 11g	4
Dietary Fiber 1g	4'
Total Sugars 2g	
Includes 0g Added Su	gars 0°
Protein 13g	
Vitamin D 0mcg	0
Calcium 130mg	10
Iron 1mg	6
Potassium 204mg	4

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and other related matter should be directed to Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment,

University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546.

the UK Office of Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

4-H WRITTEN COMMUNICATIONS CONTEST

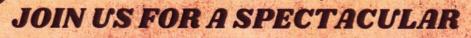
Poetry, Song Writing, Press Release, Monologue, and

more.

STOP BY THE EXTENSION
OFFICE FOR THE
GUIDELINES!!!

DEADLINE 12/6/2024

FOR MORE INFORMATION CONTACT AMY BRANSTETTER 270-432-3561



Metcalfe

\$25 per Contract

12/6/24

MARCH 29, 2025 **JUNE 14, 2025 JULY 19, 2025**

CONTRACTS AVAILABLE AT METCALFE COUNTY EXTENSION OFFICE 270-432-3561

4-H YOUTH DEVELOPMENT





2025 Kentucky 4-H Country Ham Project

NAME					
ADDRESS					
TELEPHONE		COUNTY			
BIRTHDATE		GRADE			
Please read each and initial you	understand the require	ements of the project:			
	aking part in the country ham project, I am responsible for the		4-H Member initial	Parent /Guardian Initial	
Must complete 6 hours of tra	aining under the supe	ervision of a certified			
Giving a 3-5-minute presentati Junior (Born 2015-2011) Steps to the steps you took to cure your has Senior (Born 2006-2010) Design a project. You have an unlimited bucuring facility. (visual aids are optionard, you can use both sides) Please note – ALL SENIOR'S PREOR THEY WILL BE DIS-QUALIFIED Pay \$25.00 fee — you will rece Designated facility until state fair-homes/facilities.	curing a country ham. Ou am for this year's country country ham curing facili dget, design your dream citional, no digital/electronic SENTATIONS MUST BE AD AND HAMS FORFIETED ive 2 hams — Hams are forward to be allowed to be	tline, discuss, and describe ham project. ty for your counties ham country ham house and c, limited to one poster T LEAST 2 MINUTES LONG to remain at County see individuals			
(failure to complete the project, fee v Upon forfeit, if the two hams are not the additional fee is not paid the 4-H country ham project).	returned an additional \$25. member will not be able to	00 fee will be charged and if participate in next years'			
All winning hams will be placed on	display at the Kentucky S	State Fair and will be returned	its conclus	sion.	
Parents Signature	Date	Completion of the 4 makes 4-Her eligible Scholarship, application	to apply for	Country Ham	
4-H'er Signature	Date	AGENTS NOTICE: If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to participate in the Country Ham Project in 2026			
Agent Signature	Date	participate in the Country Ham Project in 2026.			
Mail contract and check (payable to	Metcalfe Co. 4-H) to PO	Box 55, Edmonton, KY 42129	by 12/6/202	24	

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



